

f

STATE OF UTAH
DEPARTMENT OF SOCIAL SERVICES
DIVISION OF HEALTH
VITAL STATISTICS

Utah State Division of Health
DELAYED CERTIFICATE OF BIRTH

29462
 STATE FILE NO.

ANT 1988	1. Registrant's Full Name at Birth Lorenzo Snow Davies				2. Date of Birth (month) (day) (year) April 3, 1899	
	3. Color or Race White		4. Sex Male	5. Place of Birth U.S.A.	6. City or Town of Birth Hinckley	
6. Full Name of Father Thomas Davies				7. State or Country of Father's Birth Fillmore, Utah		
8. Full Maiden Name of Mother Mary Ann Cooper				9. State or Country of Mother's Birth Fillmore, Utah		
17 (seal)	I hereby declare upon oath that the above statements are true to the best of my knowledge and belief. Subscribed and sworn to before me on June 26 1978		10. Signature of Registrant <i>Lorenzo Snow Davies</i>		11. Present Address of Registrant Box 104 Cortez, Colorado	
			12. Signature of Notary <i>Elaine W. [unclear]</i>		13. Notary Commission Expires My Commission Expires on the 31st day of December, 1978	
APPLICANT - DO NOT WRITE BELOW THIS LINE						
18 19	Type of Document CHURCH RECORD		By whom issued and signed L.D.S. Certificate of Birth		Date issued 4/18/78	Date Orig. Entry 5/7/1899
	Date of Birth 4/3/1899	Birth Place Hinckley, Utah	Full Name of Mother M.A. Cooper		Name of Father Thomas Davies	
19 20	Type of Document CITIZENSHIP REGISTRATION		By whom issued and signed SECRETARY OF STATE, Ottawa, Canada Registrar of Canadian Citizenship		Date issued 6/13/78	Date Orig. Entry 10/27/08
	Date of Birth 4/3/1899	Birth Place Utah	Full Name of Mother Thomas Davies		Name of Father Thomas Davies	
20 21	Type of Document AFFIDAVIT		By whom issued and signed Lynn D. Leavitt, Sister		Date issued 3/6/78	Date Orig. Entry 3/6/78
	Date of Birth 4/3/1899	Birth Place Hinckley, Utah	Full Name of Mother Mary Ann Cooper		Name of Father Thomas Davies	
22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100						
I hereby certify that no prior birth certificate has been found in the Division of Vital Statistics for this registrant and that documentary evidence has been reviewed, which substantiates the facts as set forth in the foregoing abstract. Date of Birth 4/3/1899 Evidence reviewed by <i>Elaine Ford</i> Date Filed AUG 11 1978 Signature of Registrar <i>John E. Brockert</i>						

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of Section 26-15-26 of the Utah Code Annotated, 1953 as Amended.
 Date Issued:
AUG 11 1978

John E. Brockert
 John E. Brockert
 DIRECTOR OF VITAL STATISTICS



This certificate is not valid until it has been entered in the Ward Record.

Entered in the Ward Record, line No. **247**

By *J.B. Merrill* Ward Clerk Date **9th Sept-1921**

Name in full *Lorenzo Snow Davies*

Father's Name *Thomas Davies*

Mother's Maiden Name *Mary Ann Cooper*

	DAY	MONTH	YEAR
Born at <i>Hinckley Millard Utah</i>	<i>3</i>	<i>April</i>	<i>1899</i>
Baptized by <i>George H. Bin</i>	<i>6</i>	<i>April</i>	<i>1907</i>
Confirmed by <i>Heber McBride</i>	<i>6</i>	<i>April</i>	<i>1907</i>

Book of certificate

Certificate of Ordination No. 10

To the Office of Priest

To Whom it May Concern: This is to Certify that Lorenzo S. Davie
 a Son of Thos. Davie and May Ann Cooper
Father's Name Mother's Maiden Name
 Born 3rd Apr. 1889 at Hinsdale Millard Co. Utah
Date Town County State or Nation
 Baptized 6th Apr. 1907 by Geo. Budda
Date Kler's Full Name
 was Ordained to the office of Priest in the Church of Jesus Christ of Latter-day Saints on the
13th day of May, 1917 by Thos. Davie
Kler's Full Name
 Signed Thomas Davie Signed J. Byrnie Clerk
 Recorded in the Hill Spring Ward Record of Ordinations, Book 1, No. 191

66

SEVENTY'S CERTIFICATE OF ORDINATION

TO GO INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE

This Certifies that LORENZO HOW DAVIES
 was ordained a Seventy in the Church of Jesus Christ
 of Latter Day Saints by Antoine R. Ivins
 on the 1st day of December, A.D. 1920 and
 is therefore authorized to officiate in all the duties
 pertaining to said office and calling

By Authority of the First Seven Presidents of the Seventy
 this 17th day of January, A.D. 1921
Wm. R. Wells President
Arnold White Secretary No. 16571

Antoine R. Ivains was ordained a Seventy January 26 1914, by Fred E Baker, who was ordained a Seventy July 13 1884 by Samuel Glasgow, who was ordained a Seventy Oct 20, 1844 by Joseph Young, and Levi W. Hancock, who were ordained Seventies and members of the First Seven Presidents of Seventies, Feb 28 1835, by Joseph Smith and others.

Antoine R. Ivins was set apart as one of the First Seven Presidents of Seventies on October 8 1921, by President Heber J. Grant.

Heber J. Grant was ordained an Apostle by Geroge Q. Cannon on October 16, 1882

George Q. Cannon was ordained an apostle by Bringham Young on August 26 1860.

Brigham Young was ordained an Apostle under the hands of the Three witnesses of the Book of Mormon, Oliver Cowdery, David Whitmer and Martin Harris, on Feb 14 1835, and the ordination was confirmed at the same time by the First Presidency of the Church, then Joseph Smith, Jr., Sidney Rigdon and Frederichk G. Williams. (See comprehensive History of the Church, Century I, Vol. 1, Chapter 30 and footnotes)

Joseph Smith was ordained an Apostle under the hands of Peter, James and John in Jun 1829. Peter James and John were ordained by the Lord Jesus Christ. (St. John XV.)



Octave W. Urksenback Ord. H.P. November 1921 by
Urdger Clawson Ord. Apostle 10 Oct 1898 by
Lorenzo Snow Ord. Apostle 12 Feb 1849 by
Heber C. Kimball Ord. Apostle 14 Feb 1835 by
Oliver Cowdery, David Whitmer and Martin Harris,
Who were called by revelation to choose the Twelve Apostle, and were “blessed” 14 Feb. 1835 to
ordain the Apostle, by Joseph Smith and his counsellors in the First Presidency.
Joseph Smith was conferred the Melchizecek Priesthood in 1829 by
Peter James and John who were ordained by the Savior.

MARRIAGE CERTIFICATE

PROVINCE OF  ALBERTA

CANADA

This is to Certify that Lorenzo Snow Davies of Hill Spring, Alberta and Mary Phyllis Fisher of Hill Spring, Alberta

were by me joined together in the **Holy Bonds of Matrimony** according to the Ordinance of God and the Laws of the Province of Alberta at the Temple in Cardston, in said Province on the 14th day of October in the year of Our Lord One Thousand Nine Hundred and Twenty Five.

In the presence of
Thomas Duce Witness
James A. Hanson Witness

Edna Wood
 An authorized Sister of the Church of Jesus Christ of Latter Day Saints
 License 50 years exp.
 Dated 14th October 1925: issued by H.C. Superintendent

License No. 70823
25-08-402133



Alberta CANADA

CERTIFICATE OF MARRIAGE

SOCIAL SERVICES AND COMMUNITY HEALTH - Vital Statistics M013877

Name of Bridegroom: LORENZO SNOW DAVIES

Place of Birth: HINCHLAY, UTAH, UNITED STATES

Name of Bride: MARY PHYLLIS FISHER

Place of Birth: MAGRATH, ALBERTA

Date of Marriage: OCT 14, 1925

Place of Marriage: CARDSTON

Registration Date: OCT 31, 1925 Registration No. 25-08-402133

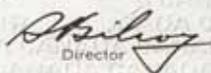
Date Issued: OCT 16, 1984



D.V.S. 26

Certified Extract From
 Registration of Marriage
 Issued at Edmonton,
 Alberta, Canada.

086099



Director

Canadian Mission
Church of Jesus Christ of Latter Day Saints

IPH QUINNEY JR.,
PRESIDENT

TORONTO, CANADA

June 20, 1923

36 FERNDALE
PHONE HUDD

Elder Lorenzo S. Davies
Box 41
Port Arthur, Ont.

Dear Brother:

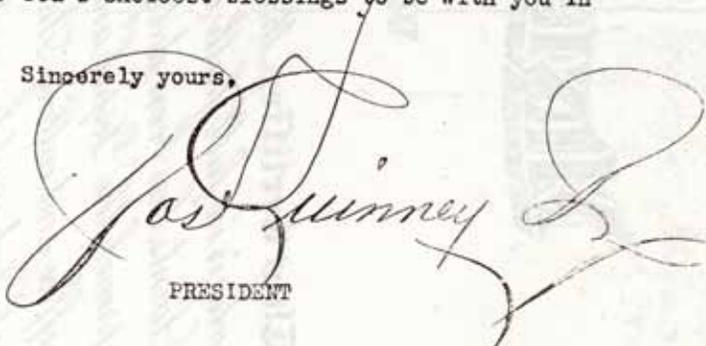
After very careful consideration I have come to the conclusion that a few changes in the mission are necessary at the present time. These changes, of course, necessarily mean the moving of some of the elders, which I think is fully anticipated on their part from time to time.

Upon receipt of this letter kindly make preparations to report to our headquarters 36 Ferndale Ave., Toronto and you will be assigned to a new field of labor. Your experience as a missionary in the cause of God's truth has been a wonderful help in the Canadian Mission, and with the knowledge of the gospel you possess you can still be of greater service the remaining time of your mission than during the time you have spent up to the present.

With the scarcity of missionaries we find it becomes necessary to reduce the forces in some of our conferences and Port Arthur is one of the places that this change will effect. I have written to Pres. Bacon explaining to him that it will be necessary to make the change as above suggested.

Ever praying for God's choicest blessings to be with you in this noble work, I am

Sincerely yours,



PRESIDENT

JQ/JP

Number 30

Certificate of Release

THIS CERTIFIES THAT

Lorenzo Davis

has been honorably released as a missionary in the *Albertas* Stake of the Church of Jesus Christ of Latter-day Saints, a position he has filled with credit to himself and the Church.

Date of Appointment

21 Jan 25

Eduo J Wood

Thos Bruce

Date of Release

31 Jan 1925

J Williams

Presidency

Albertas

Stake of Zion.

Number 59

Certificate of Release

THIS CERTIFIES THAT

Lorenzo Davies

has been honorably released as a missionary in the Stake of the Church of Jesus Christ of Latter-day Saints, a position he has filled with credit to himself and the Church.

Date of Appointment

11th Feb 1930

Eduo J Wood

J M Jacobs

Date of Release

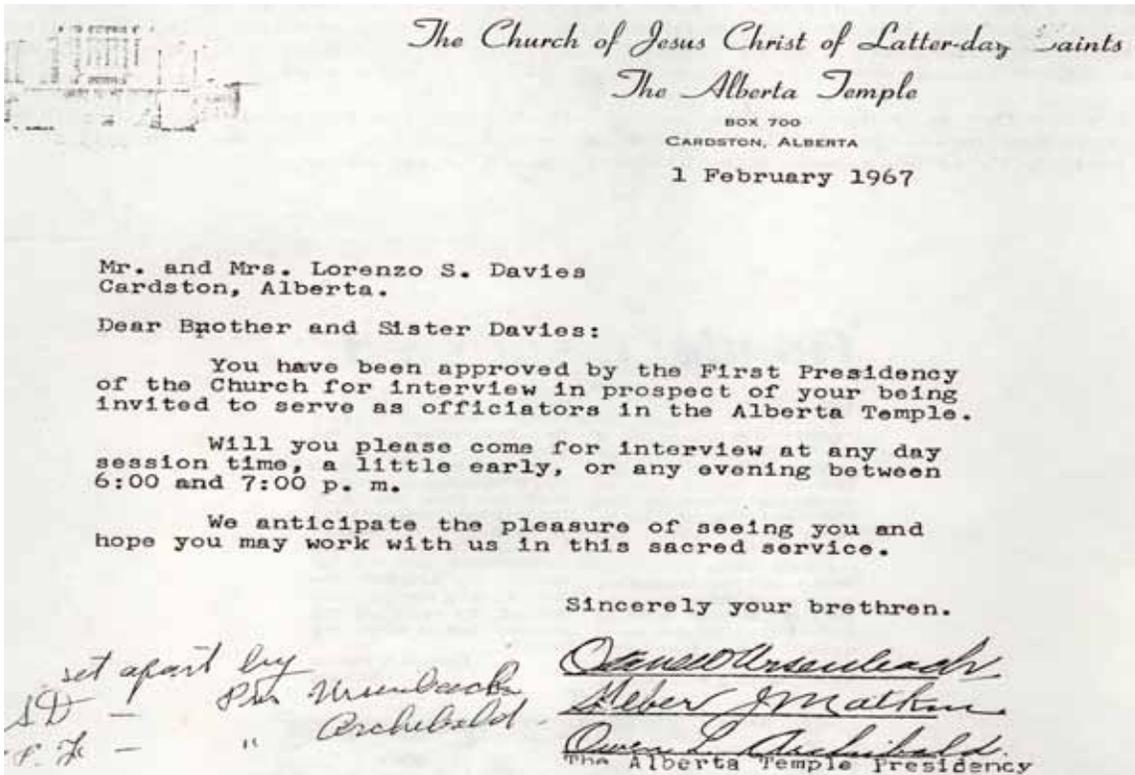
22 Feb 1930

(Tacana)

Presidency

...

Stake of Zion.



Nov 15 , 1971

Brother LORENZO SNOW DAVIES , By the power and authority vested in me as President of the Church of the Church of Jesus Christ of Latter-day Saints, I confer upon you the sealing power to be exercised in the Alberta Temple for the living and the Dead.

Brother Davies, I bless you with health and strength and with a love for the Saints who will come to the Alberta Temple to work for themselves and their kindred dead.

I bless you that you may find joy and satisfaction as you labor in the House of the lord under the direction of President Jensen and his counsellors. May you fully realize the importance of the responsibility which is placed upon all of us as Saviors on Mount Zion as we labor to save both the living and the dead.

Brother Davies t this end I set you apart and bless you and send you forth in this great and important work in the Alberta Temple and this I do in the authority of the Holy Priesthood, and in the name of Jesus Christ, Amen.

Joseph Fielding Smith.



The Alberta Temple

Certificate of Release

LORENZO S. DAVIES

This certifies that you are honorably released from your labors as a worker in the Alberta Temple.

No greater service can be given than the service in the House of the Lord in behalf of the living and the dead.

Your labors are greatly appreciated and, without doubt, there are many souls who are rejoicing because of the benefits they have received through the help of your unselfish labor. With these souls, you may have the privilege of mingling in that great day when all things are made new in the celestial kingdom.

We extend to you our appreciation for your devoted labors, and trust that there will come to you great joy in the pleasant memories which you will carry with you of your labors in the House of the Lord.

Our prayers and blessing go with you, and may you ever retain the spirit of devotion to the gospel of Jesus Christ.

Roy R. Sparkman
Grant Mathin
J. H. [Signature]

9 FEBRUARY 19 87

TEMPLE PRESIDENCY

Reader disgusted

Dear Editor:

I read with disgust the report in a recent edition of your paper that six out of seven members of the Historical Society of Cardston voted to open the Card Home and other places of interest to the public and tourists on the Sabbath.

I could hardly believe the report. Is it possible that six out of seven resident of the town of Cardston could so lower their standards as to do that? If so, is it any wonder the Lethbridge is having trouble with closing businesses on Sunday? Can Cardston people so far forget the commandment of the Lord?

Remember the Sabbath Day to keep it Holy, Six days shalt thou labor and do all thy work but the seventh day is the Sabbath of the Lord thy God, in it thou shalt not do any work, thou nor thy son nor thy daughter, thy man servant, nor thy maid servant, thy cattle nor the stranger that is within thy gates.

Lorenzo S. Davies Cardston.

1984 The Chronicle Published each Tuesday of the week in Cardston by the proprietor.